ase 3:73-cv-00127-MMD-WG0 Document 154 Filed 06/20/01 Page 1 of 11

GORDON H. DEPAOLI Nevada State Bar 00195 DALE E. FERGUSON FICT OF HEVADA Nevada State Bar 04986 O.C., "EU 3 WOODBURN AND WEDGE 6100 Neil Road, Suite 500 JUN -8 2001 Post Office Box 2311 Reno, Nevada 89511 5 Telephone: (775) 688-3000 6 Attorneys for Defendant, 7 WALKER RIVER IRRIGATION DISTRICT 8 IN THE UNITED STATES DISTRICT COURT 9 FOR THE DISTRICT OF NEVADA 10 11 In Equity No. C-125-ECR UNITED STATES OF AMERICA, 12 Subfile No. C-125-B Plaintiff. 13 14 STIPULATION AND ORDER FOR WALKER RIVER PAIUTE TRIBE, EXTENSION OF TIME CONCERNING 15 BRIEFING SCHEDULE ON THE Plaintiff-Intervenor, JOINT MOTION OF THE UNITED 16 STATES OF AMERICA AND THE v. WALKER RIVER PAIUTE TRIBE FOR 17 CERTIFICATION OF DEFENDANT WALKER RIVER IRRIGATION DISTRICT, 18 **CLASSES** a corporation, et al., 19 (Second Request) Defendants. 20 21 On or about May 3, 2001, the Walker River Paiute Tribe and United States filed 1. 22 their Joint Motion Of The United States Of America And The Walker River Paiute Tribe For 23 Certification Of Defendant Classes and memorandum in support thereof (the "Class 24 Certification Motion"). 25 By Stipulation dated May 18, 2001, and Order dated May 30, 2001, the time for 2. 26 responding to the Class Certification Motion was extended on June 11, 2001. 27

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- 3. At a Status Conference in this matter on May 30, 2001, the Court established June 29, 2001 as the date for service of replies in support of the Class Certification Motion.
- 4. At the May 30, 2001 Status Conference the Court ordered that responses and replies be served on the moving and responding parties by overnight delivery and set oral argument on the Class Certification Motion for July 12, 2001.
- 5. The Walker River Irrigation District (the "District") and other parties responding to the Class Certification Motion require additional time in which to serve their respective responses to that Motion.

NOW THEREFORE, based on the foregoing and subject to the approval of the Court, the parties hereby agree and stipulate that:

- 1. The District and other parties responding to the Class Certification Motion shall have to and including June 18, 2001, in which to serve by overnight delivery on the moving parties their respective responses to the Class Certification Motion;
- 2. The United States and the Walker River Paiute Tribe shall have to and including July 6, 2001, in which to serve by overnight delivery on the responding parties their respective reply or replies in support of the Class Certification Motion; and

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| 1 | 3. The date for hearing argument on the Class Certification Motion may remain or | |
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| 2 | July 12, 2001. | |
| 3 | Dated this Z day of June, 2001. | |
| 4 | WOODBURN AND WEDGE | United States Department of Justice |
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| 6 | By: London H. DePaoli GORDON H. DEPAOLI | By: |
| 7 | Nevada State Bar 00195 | Attorneys for the UNITED STATES OF AMERICA |
| 8 | DALE E. FERGUSON Nevada State Bar 04986 | |
| 9 | Attorneys for WALKER RIVER | By: |
| 10 | IRRIGATION DISTRICT | By: Scott B. McElroy |
| 11 | By: | Alice E. Walker Attorneys for the WALKER RIVER |
| 12 | Linda A. Bowman Attorneys for U.S. BOARD OF WATER | PAIUTE TRIBE |
| 13 | COMMISSIONERS | |
| 14 | By:George N. Benesch | Ву: |
| 15 | George N. Benesch Attorneys for LYON COUNTY | Attorneys for NEVADA DIVISION OF |
| 16 | | WILDLIFE |
| 17 | Dev | |
| 18 | By: Michael Neville | |
| 19 | Attorneys for CALIFORNIA DEPT. OF FISH AND GAME | |
| 20 | Submittel | |
| 21 | Dated: [-30-9] | - |
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| 23 | 11 | IS SO ORDERED |
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Case 3: 3-cv-00127-MMD-WGC Document 154 Filed 06/20/01 Page 4 of 11

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| 3 | Dated this day of June, 2001. | | |
| 4 | WOODBURN AND WEDGE | United States Department of Justice | |
| S | | Din | |
| 6 | By: | By: Susan L. Schneider | |
| 7 | GORDON H. DEPAOLI Nevada State Bar 00195 | Attorneys for the UNITED STATES OF AMERICA | |
| 8 | DALE E. FERGUSON Nevada State Bar 04986 | AVERICA | |
| 9 | Attorneys for WALKER RIVER | Ву: | |
| 10 | IRRIGATION DISTRICT | Scott B. McElroy | |
| 11 | By: Anda a. Bowman | Alice E. Walker Attorneys for the WALKER RIVER | |
| 12 | Linda A. Bowman | PAIUTE TRIBE | |
| 13 | Attorneys for U.S. BOARD OF WATER COMMISSIONERS | | |
| 14 | By: George N. Benesch | Ву: | |
| 15 | George N. Benesch Attorneys for LYON COUNTY | Marta Adams Attorneys for NEVADA DIVISION OF WILDLIFE | |
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| 17 | Ву: | | |
| 18 | Michael Neville | | |
| 19 | Attomeys for CALIFORNIA DEPT. OF F AND GAME | FISH | |
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| 25 | | UNITED STATES MAGISTRATE JUDGE | |
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Case 3 73-cv-00127-MMD-WGC Document 154 Filed 06/20/01 Page 5 of 11

| 1 | 3. The date for hearing argument o | n the Class Certification Motion may remain on |
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| 4 | WOODBURN AND WEDGE | United States Department of Justice |
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| 6 | Ву: | By: Susse L. Schneider |
| 7 | GORDON H. DEPAOLI Nevada State Bar 00195 | Attorneys for the UNITED STATES OF AMERICA |
| & | DALE B. FERGUSON Nevada State Bar 04986 | AMERICA |
| 9 | A WAY PED DIVED | Ву: |
| 10 | Anomeys for WALKER RIVER IRRIGATION DISTRICT | Scott B. McElroy |
| 11 | | Alice E. Walker Attorneys for the WALKER RIVER |
| 12 | By: Linda A. Bowman | PAIUTE TRIBE |
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| 14 | By: George N. Benesch | By: |
| 15 | Attorneys for LYON COUNTY | Allogicys for NEVADA DIVISION OF WILDLIFE |
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| 18 | By: Michael Neville | · · · · · · · · · · · · · · · · · · · |
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| 1 | 3. The date for hearing argument on the Class Certification Motion may remain on | | |
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| 3 | Dated this 1 day of June, 2001. | | |
| 4 | WOODBURN AND WEDGE | United States Department of Justice | |
| 5 | | By: Al Achail Susan L. Schneider | |
| 6 | By: | Susan L. Schneider | |
| 7 | GORDON H. DEPAOLI Nevada State Bar 00195 | Attorneys for the UNITED STATES OF AMERICA | |
| 8 | DALE E. FERGUSON Nevada State Bar 04986 | | |
| 9 | Attorneys for WALKER RIVER | By: Scott B. McElroy | |
| 10 | IRRIGATION DISTRICT | Scott B. McElroy Alice E. Walker | |
| 11 | By: | | |
| 12 | Attorneys for U.S. BOARD OF WATER | PAIUTE TRIBE | |
| 13 | COMMISSIONERS | | |
| 14 | By: George N. Benesch | By: | |
| 15 | Attorneys for LYON COUNTY | Attorneys for NEVADA DIVISION OF | |
| 16 | ŗ | WILDLIFE | |
| 17 | Ву: | | |
| 18 | Michael Neville | | |
| 19 | Attorneys for CALIFORNIA DEPT. OF FIS AND GAME | 3.7. | |
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Case 3:73-cv-00127-MMD-WGC Document 154 Filed 06/20/01 Page 8 of 11

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| 3 | Dated this day of June, 2001. | |
| 4 | WOODBURN AND WEDGE | United States Department of Justice |
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| ó | Ву: | By: Susan L. Schneider |
| 7 | GORDON H. DEPAOLI | Attorneys for the UNITED STATES OF |
| 8 | Nevada State Bar 00195 DALE E. FERGUSON Nevada State Bar 04986 | AMERICA |
| 9 | Attorneys for WALKER RIVER | By: AM/18/ |
| 10 | IRRIGATION DISTRICT | Scott B. McElroy |
| 11 | TÓn: | Alice E. Walker Attorneys for the WALKER RIVER |
| 12 | By: Linda A. Bowman | PAILITE TRIBE |
| 13 | Attorneys for U.S. BOARD OF WATER COMMISSIONERS | , |
| 14 | By: George N. Benesch | Ву: |
| 15 | George N. Benesch Attorneys for LYON COUNTY | Marta Adams Attorneys for NEVADA DIVISION OF WILDLIFE |
| 16 | | 17 Address - |
| 17 | Hy: | , , |
| 18 | Michael Neville Attorneys for CALIFORNIA DEPT. OF F | rish |
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| | 2 July 12, 2001. | on the Olass Certification Motion may remain on |
| | Dated this day of June, 2001. | |
| | 4 WOODBURN AND WEDGE | United States Department of Justice |
| | 5 | The state of a market |
| | 6 By: | Ву: |
| | GORDON H. DEPAOLI Nevada State Bar 00195 | Susan L. Schneider Attorneys for the UNITED STATES OF |
| · | DALE E. FERGUSON Nevada State Bar 04986 | AMERICA |
| | Attorneys for WALKER RIVER | By: |
| 1 | 0 IRRIGATION DISTRICT | Scott B. McElroy |
| 1 | By: | Alice E. Walker |
| 1 | Linda A. Bowman | Attorneys for the WALKER RIVER PAIUTE TRIBE |
| 1: | Attorneys for U.S. BOARD OF WATER COMMISSIONERS | |
| 1- | 63 5274 | By: Marta Adama |
| 1: | | Marta Adams |
| 16 | 5 | Attorneys for NEVADA DIVISION OF WILDLIFE |
| 17 | | |
| 18 | By: Michael Neville | |
| 19 | Attorneys for CALIFORNIA DEPT. OF FISH AND GAME | |
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| 21 | Dated: | |
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| 26 | UNIT | ED STATES MAGISTRATE JUDGE |
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Case 3:73-cv-00127-MMD-WGC Document 154 Filed 06/20/01 Page 10 of 11

| 1 | | CERTIFICATE OF MAILING |
|---|---|------------------------|
| | Ш | |

| 2 | I certify that I am an employee of Woodburn and Wedge and that on this date, I | | |
|----|--|---|--|
| 3 | deposited in the United States Mail, postage prepaid, a true and correct copy of the foregoing | | |
| 4 | STIPULATION AND ORDER FOR EXTENSION OF TIME CONCERNING BRIEFIN | | |
| 5 | SCHEDULE ON THE JOINT MOTION OF THE UNITED STATES OF AMERICA AN | | |
| 6 | THE WALKER RIVER PAIUTE TRIBE FOR CERTIFICATION OF DEFENDANT | | |
| 7 | CLASSES. in an envelope addressed to and where indicated by an asterisk by facsimile als | | |
| 8 | | XXIII one Onime | |
| 9 | Shirley A. Smith Assistant U.S. Attorney | William Quinn Department of the Interior | |
| 10 | 100 West Liberty Street, #600 Reno, NV 89509 | Two North Central Avenue, #500 Phoenix, AZ 85004 | |
| 11 | George Benesch | Western Nevada Agency | |
| 12 | P.O. Box 3498 | Bureau of Indian Affairs | |
| 13 | Reno, NV 89505 | 1677 Hot Springs Road Carson City, NV 89706 | |
| 14 | Kenneth Spooner | Hugh Ricci, P.E. | |
| 15 | General Manager | Division of Water Resources | |
| 16 | Walker River Irrigation District P.O. Box 820 | State of Nevada 123 West Nye Lane | |
| 17 | Yerington, NV 89447 | Carson City, NV 89710 | |
| 18 | Garry Stone | Alice E. Walker | |
| | United States District Court Water Master 290 South Arlington Avenue | Greene, Meyer & McElroy 1007 Pearl Street, Suite 220 | |
| 19 | Third Floor | Boulder, CO 80302 | |
| 20 | Reno, NV 89501 | | |
| 21 | John Kramer | Matthew R. Campbell, Esq. | |
| 22 | 1416 Ninth Street | David Moser, Esq. McCutchen, Doyle, Brown & Enerson | |
| 23 | | Three Embarcadero Center San Francisco, CA 94111 | |
| 24 | | | |
| 25 | Michael W. Neville California Attorney General's Office | Ross E. de Lipkau Marshall, Hill, Cassas & de Lipkau | |
| 26 | 455 Golden Gate Avenue Suite 11000 | P.O. Box 2790 Reno, NV 89505 | |
| 27 | San Francisco, CA 94102-3664 | | |

Case 3:73-cv-00127-MMD-WGC Document 154 Filed 06/20/01 Page 11 of 11

| 1 | Susan Schneider | Marta Adams |
|----|---|---|
| | Indian Resources Section | Deputy Attorney General |
| 2 | U.S. Department of Justice 999 18 th Street | State of Nevada 100 North Carson street |
| 3 | Suite 945, North Tower | Carson City, NV 89701 |
| 4 | Denver, CO 80202 | |
| 5 | Mary Hackenbracht | Treva J. Hearne |
| | Deputy Attorney General | Zeh, Spoo, & Hearne |
| 6 | State of California 1515 Clay Street, 20 th Floor | 575 Forest Service Reno, NV 89509 |
| 7 | Oakland, CA 94612-1413 | Reno, IVV 67507 |
| 8 | Roger Bezayiff | Hank Meshorer |
| 9 | Water Master | United States Department of Justice |
| 10 | U.S. Board of Water Commissioners | Natural Resources Division Ben Franklin Station |
| 10 | P.O. Box 853 Yerington, NV 89447 | P.O. Box 7611 |
| 11 | remigion, iv 69447 | Washington, D.C. 20044 |
| 12 | | Linda Bowman |
| 13 | Kathryn E. Landreth United States Attorney | 540 Hammill Lane |
| | 100 West Liberty Street | Reno, NV 89511 |
| 14 | Suite 600 | |
| 15 | Reno, NV 89501 | |
| 16 | Kelly R. Chase | |
| 17 | P.O. Box 2800 Reno, NV 89423 | |
| 18 | Dated this 2 th day of June, 2001. | |
| 19 | <u> </u> | Penelope H. Colter |
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